## CALIFORNIA FORM 7()() FAIR POLITICAL PRACTICES COMMISSION A PUBLIC DOCUMENT

## SCO-PERSONNE LEVEL STATEMENT OF ECONOMIC INTERESTS JUMAN RESOURCES

**COVER PAGE** 

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Please type or print in ink.		101 MI 33 MI A: 36
NAME OF FILER (LAST)	(FIRST)	(MIDDLE)
Chivaro	Richard	John
1. Office, Agency, or Court		
Agency Name		
State Controller's Office		<b>2</b>
Division, Board, Department, District, if applicable	Your Position	<u> </u>
Legal Office	Chief Counsel	
▶ If filing for multiple positions, list below or on an attachment.		NOS Nos Nos Nos Nos Nos Nos Nos Nos Nos Nos
Agency: See Attached	Position: See Attached	
2. Jurisdiction of Office (Check at least one box)		
∑ State	☐ Judge or Court Commission	ner (Statewide Jurisdiction)
Multi-County		
City of	Uner	
3. Type of Statement (Check at least one box)		
Annual: The period covered is January 1, 2012, through December 31, 2012.	Leaving Office: Date Left (Check one)	
The period covered is//, through December 31, 2012.	ugh O The period covered is a leaving office.	January 1, 2012, through the date of
Assuming Office: Date assumed/	<ul> <li>The period covered is the date of leaving office</li> </ul>	ee. , through
Candidate: Election year and office sou	ght, if different than Part 1:	
4. Schedule Summary		<u>anni ara-matana managana da kala kakita da kala maja naga naga naga kanamana da manada manama na naga mamma d</u>
Check applicable schedules or "None."	Total number of pages including	this cover page:
Schedule A-1 - Investments - schedule attached	Schedule C - Income, Loans, &	Business Positions - schedule attached
Schedule A-2 - Investments – schedule attached	Schedule D - Income - Gifts - s	
Schedule B - Real Property – schedule attached	Schedule E - Income - Gifts - 7	
-or-		
None - No reportable	interests on any schedule	
5. Verification		Paraman Alaman and a marin at 1991 dig from the property of the property of the paraman and the second and the
MAILING ADDRESS STREET CIT (Business or Agency Address Recommended - Public Document)	Y STATE	ZIP CODE
300 Capitol Mall, Suite 1850 Sacrame	nto CA	95814
DAYTIME TELEPHONE NUMBER	E-MAIL ADDRESS (OPTIONAL)	
( 916 ) 445-6854	RCHIVARO@SCO.CA.GO	
I have used all reasonable diligence in preparing this statement. I have herein and in any attached schedules is true and complete. I acknowle	reviewed this statement and to the best of a edge this is a public document.	ny knowledge the information contained
I certify under penalty of perjury under the laws of the State of Ca	lifornia that t	orrect.
Date Signed03/26/2013	Signature	
(month, day, year)		l statement with your filing official.)

## CALIFORNIA FORM 700 STATEMENT OF ECONOMIC INTERESTS ATTACHMENT 1 RICHARD J. CHIVARO

Office, Agency, or Court:

Superior Court, County of Sacramento, Small Claims Division Position: Judge Pro Tem

Position for all of following: Deputy State Controller

1986 County Correctional Facility Capital Expenditure Finance Committee

1988 County Correctional Facility Capital Expenditure and Youth Facility Finance Committee 1988 Prison Construction Committee

California Alternative Energy and Advanced Transportation Financing Authority

California Clean Water, Clean Air, Safe Neighborhood Parks, and Coastal Protection Act Finance Committee

California Debt and Investment Advisory Commission

California Debt Limit Allocation Committee

California Earthquake Safety and Housing Rehabilitation Finance Committee

California Educational Facilities Authority

California Health Facilities Financing Authority

California Industrial Development Financing Advisory Commission

California National Guard Finance Committee

California Pollution Control Financing Authority

California Public Employees' Retirement Board

California School Finance Authority

California State Public Works Board

California State Teachers' Retirement Board

California Stem Cell Research and Cures Finance Committee

California Tax Credit Allocation Committee

California Urban Waterfront Area Restoration Financing Authority

California Water Resources Development Finance Committee

California Wildlife, Coastal, and Parkland Conservation Program of 1988 Finance Committee

Children's Hospital Bond Act Finance Committee (2004 and 2008 Bond Acts)

Clean Water and Water Conservation Finance Committee

Clean Water and Water Reclamation Finance Committee

Clean Water Finance Committee

Commission on State Mandates

Community Parklands Program Finance Committee

County Jail Capital Expenditure Finance Committee

Disaster Preparedness and Flood Prevention Bond Finance Committee

Earthquake Safety and Public Buildings Rehabilitation Finance Committee

Economic Recovery Financing Committee

Franchise Tax Board

Golden State Tobacco Securitization Corporation

STATEMENT OF ECONOMIC INTERESTS ATTACHMENT ! CONTINUED RICHARD J. CHIVARO

Higher Education Facilities Finance Committee

High-Speed Passenger Train Finance Committee

Highway Safety, Traffic Reduction, Air Quality, and Port Security Finance Committee

Housing Committee

Housing Finance Committee

Lake Tahoe Acquisitions Finance Committee

New Prison Construction Committee

Passenger Rail Finance Committee

Pension Obligation Bond Committee

Pooled Money Investment Board

Recreation and Fish and Wildlife Enhancement Finance Committee

Safe Drinking Water, Clean Water, Watershed Protection, and Flood Protection Finance Committee

Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Finance Committee

Safe Neighborhood Parks, Clean Water, Clean Air, and Coastal Protection Finance Committee

Safe, Clean, Reliable Water Supply Finance Committee

ScholarShare Investment Board

Seismic Retrofit Finance Committee

State Board of Equalization

State Parks and Recreation Finance Committee

State School Building Finance Committee

Transportation Improvement Finance Committee

Veterans' Debenture Finance Committee

Veterans' Finance Committee of 1943

Veterans' Home Finance Committee

Victim Compensation & Government Claims Board

Voting Modernization Finance Committee

Water Conservation and Water Quality Finance Committee

Water Conservation Finance Committee

Water Security, Clean Drinking Water, Coastal and Beach Protection Act of 2002 Finance Committee